

**COROMANDEL UMBRELLA ASSOCIATION  
BOARD OF DIRECTORS MEETING  
SEPTEMBER 28, 2015**

Board Members Present:	Jack Zrecny - President Stanley Eckerling –Vice President Susie Chesler – Secretary Howard Katz - Treasurer Nory Kominsky – Director Jerry Witkovsky
Property Manager	Jim Joyce
Absent	Alan Polikoff

1. Jack Zrecny called the meeting to order at 7:30
2. The Board members introduced themselves.
3. Nory Kominsky moved to approve the minutes of the July 27, 2015 meeting. Stan seconded the motion. The motion passed unanimously.
4. PRESIDENT’S REPORT
5. TREASURER’S REPORT – see attached
6. LANDSCAPE COMMITTEE
  - Grounds are beautiful; Brickman is doing a good job.
  - Jim works well with Brickman
  - Pool will close Sept. 30
7. SOCIAL COMMITTEE
  - Bar-B-Q on Sept. 27 was a success, 25 residents attended
  - Look for signs in elevators which will announce the next event.
8. MANAGEMENT REPORT – See attached
9. OLD BUSINESS - None
10. NEW BUSINESS - None
11. ADJOURNMENT  
Jerry moved to adjourn the meeting. Jack seconded the motion. The meeting was adjourned at 8:30 P.M.

Respectively Submitted,

Susie Chesler, Secretary



# COROMANDEL

Coromandel Community Associations

375 Kelburn Road  
Deerfield, Illinois 60015

Phone (847) 317-9436 • Fax (847) 317-9456

September 28, 2015

## COROMANDEL UMBRELLA ASSOCIATION

### August 2015 Financial Statement

\$ 222, 084. 47 is invested in various interest bearing accounts.

Accounts receivable from unit owners \$ 7, 659. 06

August Budgeted Expense \$ 65, 975. 00

August Actual Expense \$ 74, 270. 00

Monthly Over Budget \$ 8, 295. 00

Through the 8<sup>th</sup> month of 2015  
OVER budget by \$ 9, 807. 00



# COROMANDEL

Coromandel Community Associations  
375 Kelburn Road  
Deerfield, Illinois 60015  
Phone (847) 317-9436 • Fax (847) 317-9456

## **COROMANDEL UMBRELLA ASSOCIATION BOARD of DIRECTORS MEETING MONDAY SEPTEMBER 28, 2015**

### **MANAGEMENT REPORT**

#### **1. LANDSCAPING COMMITTEE**

At the August landscaping committee meeting it was decided that Charlene Kunkel will now co chair the committee with Mildred Schlifke.

#### **2. FALL CLEAN UP**

Brickman Landscaping will be conducting fall clean up from this point forward until the snow flies.

#### **3. SNOW REMOVAL MEETING**

We will be having a snow removal meeting with the Brickman staff to review the procedures and to walk the property to determine where and where not to place snow. In addition Brickman will be placing the orange stakes in the ground to mark driveways and sidewalks.

#### **4. SNOW REMOVAL NEWSLETTER**

We are going to be distributing a newsletter to all residents outlining the snow removal procedures. By doing this we hope to eliminate the concerns of some of the residents as to when and why certain areas are plowed or shoveled and other areas are not.

#### **5. LIGHT FIXTURE CHANGE**

The light fixtures in the office at the clubhouse will be changed to new LED fixtures, these are being done as a sample and if the appearance is good more fixtures will be ordered and installed.

#### **6. DOUBLE YELLOW STRIPE**

The double yellow line was installed between 351 and the clubhouse, hopefully to help keeping people on the correct side of the road.